



REGULAR MONTHLY MEETING – JULY 2026
TUESDAY, JULY 21, 2026 @ 6:00PM;

MEETING AGENDA

ROLL CALL:

CHAIRMAN, **MR. PISANO**; VICE-CHAIRMAN **MR. GROSS**; DIRECTOR, **MR. KLINSKY**;
DIRECTOR, **MR. KUHEL**, DIRECTOR, **MR. DREWNOWSKI**

1) PLEDGE OF ALLEGIANCE

2) MINUTES OF MONTHLY MEETING – [June 16, 2026]

MINUTES [FROM JUNE 2026]	MOTION BY:	
	SECONDED BY:	

3) CITIZENS/PUBLIC COMMENT *[PLEASE KEEP TO 5 MINUTES OR LESS PER SPEAKER]:*

4) REPORT OF THE TREASURER [June 12th – July 15th 2026] [[MR. NATE PROTZMAN](#)]

TREASURER'S REPORT	MOTION BY:	
	SECONDED BY:	

5) CURRENT BILLS: COVERING THE PERIOD OF [6/12/26 - 7/15/26] TOTALING: \$667,732.14

CURRENT BILLS	MOTION BY:	
	SECONDED BY:	

6) REPORT OF THE GENERAL MANAGER: [[MR. NATE PROTZMAN](#)]

GENERAL MANAGER REPORT	MOTION BY:	
	SECONDED BY:	

7) REPORTS OF THE OPERATIONS MANAGER: [[MR. RAY GREGORY](#)]

OPERATIONS MANAGER REPORT	MOTION BY:	
	SECONDED BY:	

8) REPORT OF THE CONSULTING ENGINEER: [[Jacob Bajek, LSSE](#)]

ENGINEERS REPORT	MOTION BY:	
	SECONDED BY:	

9) REPORT OF THE SOLICITOR: [MR. GAREN FEDELES]

EXECUTIVE SESSION [IF NECESSARY]:					
EXECUTIVE SESSION [BEGIN]:	MOTION BY:		TIME [BEGIN]:		
	SECONDED BY:				
EXECUTIVE SESSION [END]:	MOTION BY:		TIME [END]:		
	SECONDED BY:				

SOLICITOR'S REPORT	MOTION BY:	
	SECONDED BY:	

OTHER NEW BUSINESS/MISC:

10) ADJOURNMENT:

ADJOURNMENT TIME: ____:____ PM	MOTION BY:	
	SECONDED BY:	