



REGULAR MONTHLY MEETING – JUNE 2026
TUESDAY, June 16, 2026 @ 6:00PM;

MEETING AGENDA

ROLL CALL:

CHAIRMAN, **MR. PISANO**; VICE-CHAIRMAN **MR. GROSS**; DIRECTOR, **MR. KLINSKY**;
DIRECTOR, **MR. KUHEL**, DIRECTOR, **MR. DREWNOWSKI**

1) PLEDGE OF ALLEGIANCE

2) MINUTES OF MONTHLY MEETING – [MAY 19, 2026]

MINUTES [FROM MAY 2026]	MOTION BY:	
	SECONDED BY:	

3) CITIZENS/PUBLIC COMMENT *[PLEASE KEEP TO 5 MINUTES OR LESS PER SPEAKER]:*

4) REPORT OF THE TREASURER [May 13th – June 11th 2026] [**MR. NATE PROTZMAN**]

TREASURER'S REPORT	MOTION BY:	
	SECONDED BY:	

5) CURRENT BILLS: COVERING THE PERIOD OF [5/13/26 - 6/11/26] TOTALING: \$429,130.41

CURRENT BILLS	MOTION BY:	
	SECONDED BY:	

6) REPORT OF THE GENERAL MANAGER: [**MR. NATE PROTZMAN**]

MOTION #6-19-1-: POSSIBLE MOTION TO PURCHASE F350 FROM SHULTZ FORD IN WEXFORD IN THE AMOUNT OF \$73,341

MOTION BY:		SECONDED BY:	
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MOTION #6-19-2-: POSSIBLE MOTION TO ACCEPT BID FOR CULVERT REPAIR IN THE AMOUNT OF \$24,300 WITH AWA RESPONSIBILITY BEING \$12,150 AND AMBRIDGE BOROUGH RESPONSIBILITY IN THE AMOUNT OF \$12,150.

MOTION BY:		SECONDED BY:	
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GENERAL MANAGER REPORT	MOTION BY:	
	SECONDED BY:	

7) REPORTS OF THE OPERATIONS MANAGER: [**MR. RAY GREGORY**]

OPERATIONS MANAGER REPORT	MOTION BY:	
	SECONDED BY:	

8) REPORT OF THE CONSULTING ENGINEER: [Jacob Bajek, LSSE:]

ENGINEERS REPORT	MOTION BY:	
	SECONDED BY:	

MOTION #6-19-3-: POSSIBLE MOTION TO APPROVE AND SELECT CHEMICAL BIDS FOR SODIUM ORTHO, LIQUID CHLORINE, CAUSTIC SODA, DELPAC 2020.

MOTION BY:		SECONDED BY:	
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MOTION #6-19-4-: POSSIBLE MOTION TO APPROVE DEVELOPERS' AGREEMENT FOR MONIKA HEIGHTS.

MOTION BY:		SECONDED BY:	
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9) REPORT OF THE SOLICITOR: [MR. GAREN FEDELES]

EXECUTIVE SESSION [IF NECESSARY]:					
EXECUTIVE SESSION [BEGIN]:	MOTION BY:		TIME [BEGIN]:		
	SECONDED BY:				
EXECUTIVE SESSION [END]:	MOTION BY:		TIME [END]:		
	SECONDED BY:				

SOLICITOR'S REPORT	MOTION BY:	
	SECONDED BY:	

OTHER NEW BUSINESS/MISC:

10) ADJOURNMENT:

ADJOURNMENT TIME: ____:____ PM	MOTION BY:	
	SECONDED BY:	