



**REGULAR MONTHLY MEETING – MAY 2026**  
**TUESDAY, May 19, 2026 @ 6:00PM;**

**MEETING AGENDA**

**ROLL CALL:**

CHAIRMAN, **MR. PISANO**; VICE-CHAIRMAN **MR. GROSS**; DIRECTOR, **MR. KLINSKY**;  
DIRECTOR, **MR. KUHEL**, DIRECTOR, **MR. DREWNOWSKI**

**1) PLEDGE OF ALLEGIANCE**

**2) MINUTES OF MONTHLY MEETING – [April 17, 2026]**

MINUTES [FROM April 2026]	MOTION BY:	
	SECONDED BY:	

**3) CITIZENS/PUBLIC COMMENT** *[PLEASE KEEP TO 5 MINUTES OR LESS PER SPEAKER]:*


4) REPORT OF THE TREASURER [April 18th – May 13th 2026] [[MR. NATE PROTZMAN](#)]

TREASURER'S REPORT	MOTION BY:	
	SECONDED BY:	

5) CURRENT BILLS: COVERING THE PERIOD OF [3/12/26 - 4/17/26] TOTALING: \$846,690.02

CURRENT BILLS	MOTION BY:	
	SECONDED BY:	

6) REPORT OF THE GENERAL MANAGER: [[MR. NATE PROTZMAN](#)]

**MOTION #5-19-1-:** POSSIBLE MOTION TO PURCHASE TWO VEHICLES FOR DISTRIBUTION WHICH WOULD REPLACE THE VEHICLES SOLD AT AUCTION ON MUNICIBID.

MOTION BY:		SECONDED BY:	
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GENERAL MANAGER REPORT	MOTION BY:	
	SECONDED BY:	

7) REPORTS OF THE OPERATIONS MANAGER: [[MR. RAY GREGORY](#)]

OPERATIONS MANAGER REPORT	MOTION BY:	
	SECONDED BY:	

8) REPORT OF THE CONSULTING ENGINEER: [Jacob Bajek, LSSE:]

ENGINEERS REPORT	MOTION BY:	
	SECONDED BY:	

9) REPORT OF THE SOLICITOR: [MR. GAREN FEDELES]

EXECUTIVE SESSION [IF NECESSARY]:			
EXECUTIVE SESSION [BEGIN]:	MOTION BY:		TIME [BEGIN]:
	SECONDED BY:		
EXECUTIVE SESSION [END]:	MOTION BY:		TIME [END]:
	SECONDED BY:		

SOLICITOR'S REPORT	MOTION BY:	
	SECONDED BY:	

OTHER NEW BUSINESS/MISC:


10) ADJOURNMENT:

ADJOURNMENT TIME: ____:____ PM	MOTION BY:	
	SECONDED BY:	