



REGULAR MONTHLY MEETING – April 2026
TUESDAY, April 21, 2026 @ 6:00PM;

MEETING AGENDA

ROLL CALL:

CHAIRMAN, **MR. PISANO**; VICE-CHAIRMAN **MR. GROSS**; DIRECTOR, **MR. KLINSKY**;
DIRECTOR, **MR. KUHEL**, DIRECTOR, **MR. DREWNOWSKI**

1) PLEDGE OF ALLEGIANCE

2) MINUTES OF MONTHLY MEETING – [March 17, 2026]

MINUTES [FROM March 2026]	MOTION BY:	
	SECONDED BY:	

3) CITIZENS/PUBLIC COMMENT [PLEASE KEEP TO 5 MINUTES OR LESS PER SPEAKER]:

4) REPORT OF THE TREASURER [March 12th – April 17th 2026] [[MR. NATE PROTZMAN](#)]

TREASURER'S REPORT	MOTION BY:	
	SECONDED BY:	

5) CURRENT BILLS: COVERING THE PERIOD OF [3/12/26 - 4/17/26] TOTALING: \$698,528.25

CURRENT BILLS	MOTION BY:	
	SECONDED BY:	

6) REPORT OF THE GENERAL MANAGER: [[MR. NATE PROTZMAN](#)]

GENERAL MANAGER REPORT	MOTION BY:	
	SECONDED BY:	

7) REPORTS OF THE OPERATIONS MANAGER: [[MR. RAY GREGORY](#)]

OPERATIONS MANAGER REPORT	MOTION BY:	
	SECONDED BY:	

8) REPORT OF THE CONSULTING ENGINEER: [[Jacob Bajek, LSSE](#)]

ENGINEERS REPORT	MOTION BY:	
	SECONDED BY:	

9) REPORT OF THE SOLICITOR: [MR. GAREN FEDELES]

EXECUTIVE SESSION [IF NECESSARY]:				
EXECUTIVE SESSION [BEGIN]:	MOTION BY:		TIME [BEGIN]:	
	SECONDED BY:			
EXECUTIVE SESSION [END]:	MOTION BY:		TIME [END]:	
	SECONDED BY:			

SOLICITOR'S REPORT	MOTION BY:	
	SECONDED BY:	

OTHER NEW BUSINESS/MISC:

10) ADJOURNMENT:

ADJOURNMENT TIME: ____:____ PM	MOTION BY:	
	SECONDED BY:	