

REGULAR MONTHLY MEETING – November 2025 TUESDAY, November 18, 2025 @ 6:00PM;

MEETING AGENDA

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П	u	LL	_ \	_	н	L	L.

CHAIRMAN	I, MR. PISAN	IO; VICE-CH	AIRMAN	MR. DR	EWNOWSKI;	DIRECTOR,	MR.	KLINSKY;
DIRECTOR,	MR. KUHEL	, DIRECTOY,	MR. GR	OSS				

- 1) PLEDGE OF ALLEGIANCE
- 2) MINUTES OF MONTHLY MEETING [October 21, 2025]

MINUTES [FROM	MOTION BY:	
October 2025]	SECONDED BY:	

3) CITIZENS/PUBLIC COMMENT [PLEASE KEEP TO 5 MINUTES OR LESS PER SPEAKER]:

				Т	REASURE	R'S	MOTION B	Y:	
					REPOR	Т	SECONDED	BY:	
_	CURRENT BILL \$1,161,115.33	S: COVERING T	THE PERIOD	OF [10/10/	24 - 11,	/13,	/25] TOTALII	NG:	
					CURRE	NIT	MOTION B	٧٠	
					BILL		SECONDED		
							JECONDED	υ1.	
6) REPORT OF THE GENERAL MANAGER: [MR. NATE PROTZMAN]									
				GENERA	ιL	М	OTION BY:		
				MANAGER R	EPORT	SEC	CONDED BY:		
			I					<u> </u>	
				OPERATIO		M	OTION BY:		
				MANAGER RE	PORT	SEC	CONDED BY:		
MANAGER REPORT SECONDED BY: 8) REPORT OF THE CONSULTING ENGINEER: [Jacob Bajek, LSSE:] MOTION #11-18-1: POSSIBLE MOTION TO APPROVE GRANT REQUEST – AMBRIDGE WATER AUTHORITY IS REQUESTING A STATE WIDE LSA GRANT IN THE AMOUNT OF \$1,000,000 FROM COMMONWEALTH FINANCING AUTHORITY TO BE USED FOR MAPLEWOOD AVE LEAD SERVICE LINE AND WATER REPLACEMENT PROJECT, WITH AWA MATCHING FUNDS IN THE AMOUNT OF \$255,000.									
<u> </u>									
	MOTION BY:		SECONDED B	SY:					

4) REPORT OF THE TREASURER [October 10th – November 13th 2025] [MR. NATE

PROTZMAN]

MOTION BY:		SECONDED BY:			
				BRIDGE WATER AUTH	
				ALTH FINANCING AU S IN THE AMOUNT O	
MOTION BY:		SECONDED BY:			
-					
1071011 1144 40					
				CULVERT IN ORDER TO HE AMOUNT OF \$16,	
	BETTER FLOW, PLA				
MALL SECTION FOR	BETTER FLOW, PLA				
MALL SECTION FOR	BETTER FLOW, PLA				
MALL SECTION FOR	BETTER FLOW, PLA				
MALL SECTION FOR	BETTER FLOW, PLA	CE I-BEAM AND WEI			
MALL SECTION FOR	BETTER FLOW, PLA	CE I-BEAM AND WEI	GHT SUPPORT, IN T	HE AMOUNT OF \$16,	
MALL SECTION FOR	BETTER FLOW, PLA	CE I-BEAM AND WEI		HE AMOUNT OF \$16,	

9)

EXECUTIVE SESSION [IF NECESSARY]:								
EXECUTIVE SESSION		MOTION BY:		TIME [DECINI]				
[BEC	GIN]:	SECONDED BY:		TIME [BEGIN]:				
EXECUTIV	E SESSION	MOTION BY:						
[EN	ID]:	SECONDED BY:		TIME [END]:				

SOLICITOR'S	MOTION BY:	
REPORT	SECONDED BY:	

MOTION BY:

SECONDED BY:

ADJOURNMENT TIME:

_ PM

OTHER NEW BUSINESS/MISC:	

10) ADJOURNMENT: